



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 1 CS

Results as of: 06/30/2018

GMT: STEVE ANTON

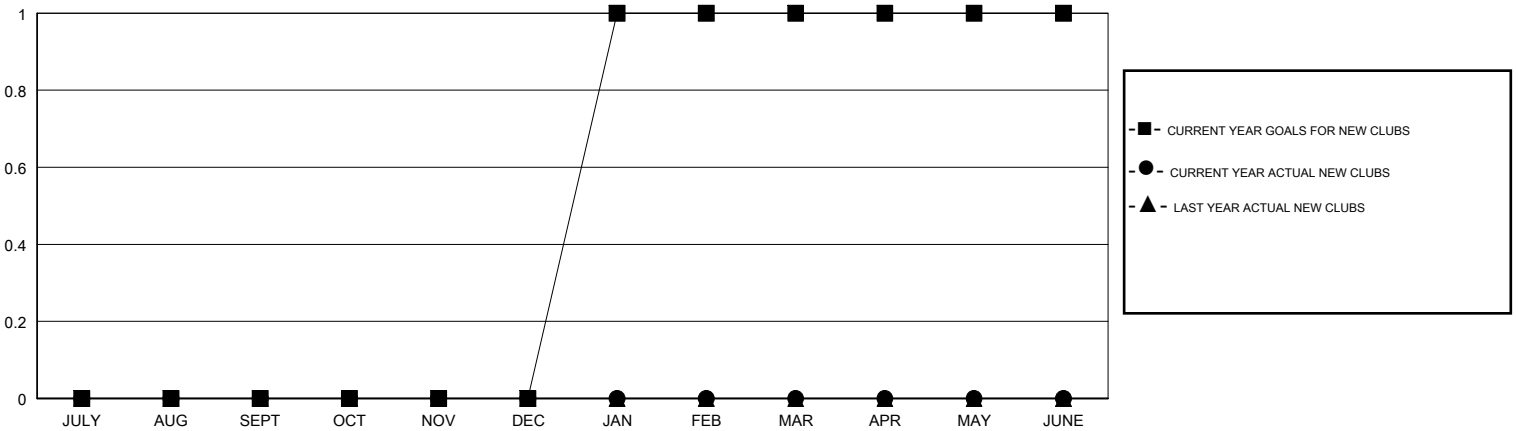
LOCATION ILLINOIS

GMT CA

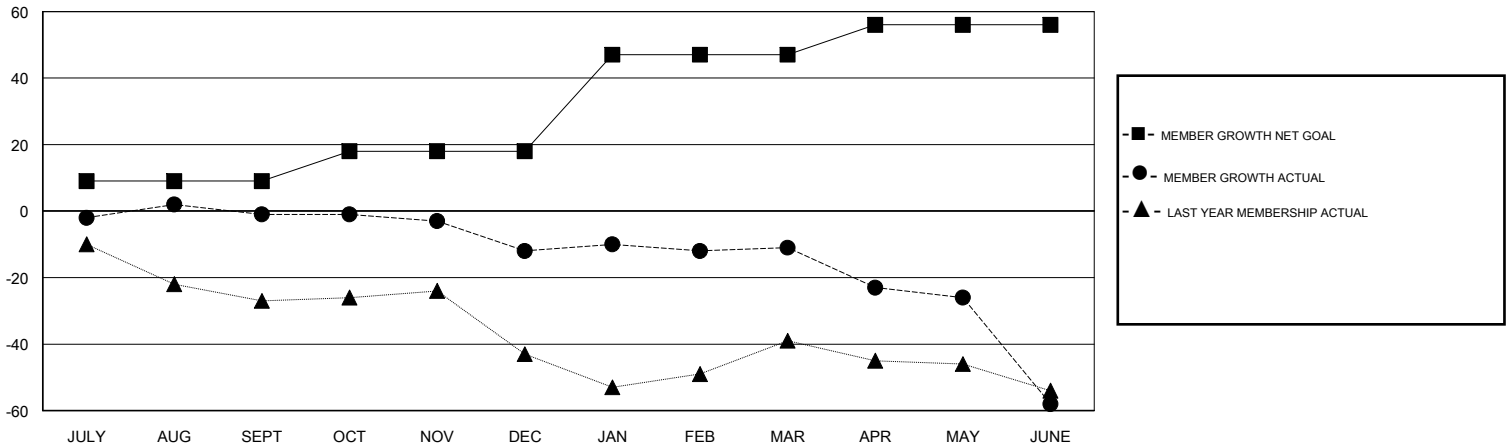
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2017-2018 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 0             | 0         | 0             |
| OCT/NOV/DEC           | 0             | 0         | 0             |
| JAN/FEB/MAR           | 1             | 0         | 0             |
| APR/MAY/JUNE          | 0             | 0         | 1             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2017-2018 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 9                      | 13                   | 11   |
| OCT/NOV/DEC           | 9                      | 10                   | 20   |
| JAN/FEB/MAR           | 29                     | 12                   | 11   |
| APR/MAY/JUNE          | 9                      | 22                   | 69   |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 1 |
|------------------|

21 CLUBS OF 31 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION                   |              |
|---------------------------------------|--------------|
| MALE                                  | 528 (74.89%) |
| FEMALE                                | 177 (25.11%) |
| Women Percentage Fiscal Year Goal: 3% |              |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 17         |
| CLUB CANCELLED  | 15         |
| OTHER           | 79         |
| <b>TOTAL</b>    | <b>111</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |   |
|---------------------------------|---|
| TOTAL FAMILY UNIT MEMBERS       | 0 |
| FAMILY MEMBERS PAYING HALF DUES | 0 |